

STATEMENT OF FAITH

» SECTION 1 | THE WORD OF GOD

We believe that the Bible is the Word of God, fully inspired and without error in the original manuscripts, written under the inspiration of the Holy Spirit, and that it has authority in all matters of faith and conduct. (II Timothy 3:16; II Peter 1:20,21; Mark 13:31; John 8:31,32; John 20:31; Acts 20:32)

» SECTION 2 | THE TRINITY

We believe there is one living and true God, eternally existing in three persons, that these are equal in every divine perfection, and that they execute distinct but harmonious offices in the work of creation, providence and redemption. (Genesis 1:1,26; John 1:1,3; Matthew 28:19; John 4:24; Romans 1:19,20; Ephesians 4:5,6)

» SECTION 3 | GOD THE FATHER

We believe in God the Father, an infinite, personal spirit, perfect in holiness, wisdom, power and love. We believe that he concerns himself mercifully in the affairs of men, that he hears and answers prayers, and that he saves from sin and death all who come to him through Jesus Christ. (Luke 10:21,22; Matthew 23:9; John 3:16; 6:27; Romans 1:7; I Timothy 1:1,2; 2:5,6; I Peter 1:3; Revelation 1:6)

» SECTION 4 | JESUS CHRIST

We believe in Jesus Christ, God's only begotten Son, conceived by the Holy Spirit. We believe in his virgin birth, sinless life, miracles, and teachings. We believe in his substitutionary atoning death, bodily resurrection, ascension to Heaven, perpetual intercession for his people, and personal, visible return to earth. (Matthew 1:18-25; Luke 1:26-38; John 1:1; 20:28; Romans 9:5; 8:46; II Corinthians 5:21; I Peter 2:21-23; John 20:30, 31; Matthew 20:28; Ephesians 1:4; Acts 1:11; Romans 5:6-8; 6:9,10; Hebrews 7:25; Hebrews 9:28; I Timothy 3:16)

» SECTION 5 | THE HOLY SPIRIT

We believe in the Holy Spirit who came forth from the Father and Son to convict the world of sin, righteousness, and judgment, and to regenerate, sanctify and empower all who believe in Jesus Christ. We believe the Holy Spirit indwells every believer in Christ, and that he is an abiding helper, teacher, and guide. (John 14:16,17,26; 15:26,27; John 16:9-14; Romans 8:9; I Corinthians 3:16; 6:19; Galatians 5:22-26)

» SECTION 6 | REGENERATION

We believe all people are sinners by nature and by choice, and that they are, therefore, under condemnation. We believe that those who repent of their sins and trust in Jesus Christ as Savior are regenerated by the Holy Spirit. (Genesis 1:26; 5:2; Genesis 3; Genesis 2:17; 3:19; Ecclesiastes 2:11; John 3:14; 5:24; John 5:30; 7:13; 8:12; 10:26; Romans 9:22; II Thessalonians 1:9; Rev. 19:3,20; 20:10,14,15; 21:18; Psalm 51:7; Jeremiah 17:9; James 1:14; Romans 3:19; 5:19; Proverbs 28:13; I John 1:9; John 3:16; John 1:13; II Corinthians 5:17; Romans 8:1)

» SECTION 7 | THE CHURCH

We believe in the universal church, a living, spiritual body of which Christ is the Head, and all regenerated persons are members. We believe in the local church, consisting of a company of believers in Jesus Christ, baptized on a credible confession of faith, and associated with worship, work, and fellowship. We believe God has laid upon the members of the local church the primary task of giving the Gospel of Jesus Christ to a lost world. (Ephesians 2:19-22; Acts 1:8; Ephesians 5:19-21; Acts 2:36-42; Hebrews 10:23-25)

» SECTION 8 | CHRISTIAN CONDUCT

We believe that Christians should live for the glory of God and the well-being of their fellow believers; that Christian conduct should be blameless before the world; that we should be faithful stewards of our possessions; and that we should seek to realize for ourselves and others the full stature of maturity in Christ. (I Corinthians 10:31; Romans 12:1-3; Hebrews 12:1-2; John 14:15,23-24; I John 2:3-6; II Corinthians 9:6-9; I Corinthians 4:2; Colossians 1:9-10)

» SECTION 9 | THE ORDINANCES

We believe that the Lord Jesus Christ has committed two ordinances to the local church: baptism and the Lord's Supper. We believe that the preferred expression of Christian baptism is the immersion of a believer into water, in the name of the triune God. We believe that the Lord's Supper was instituted by Christ for the commemoration of his death. We believe that these two ordinances should be observed and administered until the return of the Lord Jesus Christ. (Matthew 28:18-20; Romans 6:3-5; I Corinthians 11:23-26)

» SECTION 10 | RELIGIOUS LIBERTY

We believe that every human being has direct relationships with God and is responsible to God alone in all matters of faith; that each church is independent and must be free from an ecclesiastical or political authority; that, therefore, church and state should be kept separate, as having different functions, each fulfilling its duties free from dictation or patronage of the other. (Acts 4:18-20,5:29; Galatians 5:1,13; I Timothy 2:5; Romans 14:7-9,12)

» SECTION 11 | CHURCH COOPERATION

We believe local churches can best promote the cause of Jesus Christ by cooperating with one another in a denominational organization. Such an organization, whether a regional or district conference, exists and functions by the will of the churches. Cooperation in a conference is voluntary and may be terminated at any time. Churches may likewise cooperate with interdenominational fellowships on a voluntary basis. (Acts 8, Acts 15, Acts 16:1-5, Acts 20:6; Romans 15:26; I Corinthians 16:1; 2 Corinthians 8:9; Galatians 1:1-3; Revelation 1:4,10,11)

» SECTION 12 | THE LAST THINGS

We believe in the personal and visible return of the Lord Jesus Christ to earth and in the establishment of his kingdom. We believe in the resurrection of the body, the final judgment, the eternal felicity of the righteous, and the endless suffering of the wicked. (Matthew 16:27; Mark 14:62; John 14:3; Acts 1:11; Philippians 3:20; I Thessalonians 4:15; II Timothy 4:1; Titus 2:13; I Corinthians 4:5; I Corinthians 15; II Thessalonians 1:7-10; Revelation 20:4-6,11-15)